The "Jihadi Current" and Conflicting Loyalties

The Sahawat murtaddin in Sham have yet again expressed their anger at the shameful statements made by the leaders of the murtadd "Hamas" Movement, who, this time, have confirmed their alliance and loyalty with the Rawafid and Nusayriyya in Iran, Iraq and Sham, and praised their tawaghit mushrikin and their leaders who have exploited the blood of Ahlus-Sunnah wal-Jama'a in various countries. The leaders of this murtadd movement, with their "Brotherhood" origins, decided since the foundation of their misguided group, that they will draw imagined benefits from the texts of the Qur'an and the Sunnah, and that each of them will operate in accordance with those benefits, which he brings to himself, even if this is harmful and corruptive for his brothers who are associated with other branches of the group in other countries, as well as for the rest of the Muslims who claim affiliation and loyalty to them. They do not deny one of their branches over another, regardless of what one does of kufr and ridda, and consider all their decisions as legitimate, no matter how misguided they are or to what they lead of bad consequences.

Thus, we have seen the followers of each branch in other countries obeying the tawaghit who torture their brothers, like the murtadd Ikhwan in Syria, who were loyal to the taghut Gamal Abdel Nasser at the height of period of his massacring the Murtadd Brotherhood in Egypt. We also saw their obedience to the taghut Saddam Hussein, who tortured their brothers in Iraq and removed them from the land and executed some of their leaders. And we saw the murtadd Ikhwan obeying the tyrant al-Khomeini at the time he was torturing the Muslims in Iran and deploying his missiles and aircraft to bomb the Muslims in Iraq during his fight with the Ba'ath Party. And we saw them in different countries obeying the tyrants of Al Saud, at a time when they were supporting the Christians and Communists to fight the Murtadd Brotherhood government in South Sudan.

However, the mentality of the Murtadd Brotherhood accommodates this kind of contradictory loyalty, even within the same country. Repeatedly, a party of the Murtadd Brotherhood obeys the taghut rulers in some countries while their brothers fight against them in exchange for some positions and some facilities from the intelligence services, just as the taghut "Nahnah" did in Algeria, and the "Islamic Party" in Iraq, for example.

The Sahawat murtaddin in Sham condemning what was done by their brothers from the "Hamas Movement" tawaghit, whom they consider part of what they call the "jihadist movement", and their viewing the act as a betrayal of the rest of the parties of this alleged trend, is truly strange. These parties themselves are not innocent from that into which their brothers from the Murtadd Brotherhood parties fell, and the evidence from recent years is the best proof of the validity of this claim.

The alleged parties of the "jihadi current" in Libya openly obey Turkey, Italy and other NATO countries which are in direct conflict with other parties of theirs in Afghanistan and Somalia. Here, the latter parties do not condemn the former for their loyalty to their enemies. Also, their parties in Sham obey the tawaghit of Turkey and Qatar, who support the tawaghit of Somalia and Mali in fighting other parties of the alleged current in these countries. We also see the Taliban Movement, which is the head of their current, seeking friendship with the mushrikin in Russia and Iran, who have committed massacres against the Muslims in Sham, and who have been fighting for years against the parties that support the Taliban current, and rejoicing to see the tawaghit in Moscow and Tehran. In general, we do not hear any of these parties asking their brothers to disavow the kuffar and murtaddin who fight them, following the rule of their brothers in the Murtadd Brotherhood parties in controlling the relationship within their own group or current, and also because most of them are in the same situation and fear that they will also be asked to disavow the tawaghit and mushrikin whom they support.

Thus, we find that the relationship between the parties of the so-called "jihadi current," which profess brotherhood and loyalty, does not even amount to the alliance we find between the sects of mushrikin and their countries, while they are diverse and dispersed in their sects and religions. In fact, nothing brings them together but a wide range of claims of supporting the Muslim Ummah and seeking to establish the religion, where they have often been proven as liars, deceiving those who believe them and follow them.

Such conflicting loyalties and alliances are never seen by Allah's grace inside the Muslim community, which gathered together under one Imam, and Allah united their word, their banner, and their war and their peace, and prevented them from breaking apart. We consider that if a kaffir attacks a Muslim in the East, his brother will avenge him in the West. Also, if the Imam declares a kaffir safe in one country, it is the duty of the Khilafah soldiers to secure him everywhere, as the peace of the Imam is their peace, and his war is their war. Truly, often we see an invasion declared by the Imam, and the mujahidin all over the earth, from the East and the West, participate in it as much as they can.

We continue to see the Khilafah soldiers fighting the Rafida in Khurasan, Persia, Iraq, Sham and Yemen, and they all see that their war on all these fronts is one war as long as their enemy is one sect. Each of them sees that his battle against the Crusader alliance in one country is part of the overall battle against his brothers everywhere.

This is one of the obvious differences between the Muslim community and the scattered parties that falsely claim to be part of a single current they name as they like. All that is good is still in the Sunnah and the community, and all that is evil is still in innovation and division. "And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might" [Al-Hajj 40].